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EGLINTON ST. GEORGE'S UNITED CHURCH

November 1, 2009

Geddes MacGregor in *The Rhythm of God*
tells of a priest who, when asked,
'How many people were at the early celebration
of the Eucharist last Wednesday morning?' replied,
'There were three old ladies, the janitor,
several thousand archangels, a large number of seraphim,
and several million of the triumphant saints of God.'
Such a 'cloud of witnesses' answers a deep human urge
to be part of something larger,
to not stand alone,
to give our little lives meaning.
One drop of water, left alone, evaporates quickly.
But one drop of water in the immense sea endures

Kathy Coffey

All of the places of our lives are sanctuaries;
some of them just happen to have steeples.
And all of the people in our lives are saints;
it is just that some of them have day jobs
and most will never have feast days named for them.

Robert Benson

**ALL SOULS AND ALL SAINTS
WITH MUSIC FOR AN ENGLISH CATHEDRAL**

OPEN DOORS OPEN MINDS OPEN HEARTS

Participating in leadership in today's service: Greig Cooke (co-ordinating greeter); Chris Bee, Joanne Bee, Elizabeth Blake, Al Morson, Flo Morson (greeters); Deborah Hart and Don Parsons (liturgists); Alana De Guerre, Brittany De Guerre, Ross Healy, Barbara Moote (candle lighters); Stu Hoegner (reader); Connie Capes-Leslie (preacher); Dorothy Carson, Stuart Hoegner, Marilyn Horrick, Barb Lemmon, Dave Lemmon, Coral Martin, Doug McWhirter, Roberta McWhirter, Ed Piotrowski, Marilyn Piotrowski, Iris Sage, Ken Smee, Willie Smee, Pam Velos, Joan Wepler (communion servers); Gordon Nodwell, Gloria van Geilsnyke (anointing); Judi Healy (sound); Peter Merrick and the Choir.

The flowers this morning are in loving memory of Margot and Ben Ball given by the Ball Family.

Passing the Peace and The Sacrament of Communion

Upon recommendation by the United Church of Canada, the Worship, Music and Sacraments Committee suggests that we refrain from shaking hands during the Passing of the Peace. A smile and a friendly nod along with the greeting *'peace be with you'* are still highly recommended! Also, for the time being, during Communion, bread will be offered to you first by the server, you are then invited to receive the juice in a small cup and dispose of it in the basket beside the server.

Worship Reminders

- November 8: Remembrance Sunday with The Rev. Don Parsons preaching
- November 15: Baptism Sunday with The Rev. Bruce Sanguin preaching
- November 22: Eleventh Anniversary Service and Reception of New Members with The Rev. Dr. Paul Scott Wilson preaching
- November 29: Advent I Lessons and Carols

A REMEMBRANCE OF ALL SOULS

INTRODUCTION

READING OF THE NAMES OF THE FAITHFUL DEPARTED

*During the reading of the names, a candle will be lit for those whose funerals or memorial services were conducted by ESG ministers since the last celebration of All Saints' and All Souls' Day and been named below (marked with an *). As well, names of others, known to the congregation will be read, and remembered in prayer and with the lighting of candles. We remember them all with love and commend them to God's keeping in the company of the saints.*

Mary Bagnell	Frederick De Guerre*	Jay Huckle*
William Bagnell	Eric Stanley Denham	Kathy Irvin
Ross Bailey*	Raymond Dodds	Kay Keachie*
Barbie Baker	Nora Dodington	Florence Keeble
Clive Bell	Robert Drescher	Frederick Keeble
David Bell	Gaylen Duncan	Dr. James Kerr
Judith Bessy	Gaylen Duncan Sr.	Charles Kosa
Alf Best	Bill Eplett	David LaForest*
Ernie Best	Lloyd Evenson*	Louis Bertice Lawrence
Ed Bolsby*	Donald Fawcett*	Elinor Katherine Leard
André Boodt	Donald M. Finlayson	Marion LeBel*
Mary Bosley	Shirley Foster	Glen Leslie
R. Norris Bowden	Florence Froman	Helen Leslie
Kevin Brillinger	Jim Froman	Stanley Leslie
Marion Brown	W. Ray Gates	Helen Lloyd
Robert Brown*	Elsie Gaudiche	Warren Lloyd
Louis Douglas Bruce	Patricia Gaudiche	Jack Locke
Geoffrey Watkins Burgess	Thomas Gaudiche	Marion Lockhart
Doris Cameron	Margaret Geddes	Donald MacCandlish
James Cameron	Berniece Gedye	Verna MacDonald
Walter Capes	Wilber Good	Ron MacKay
Sylvia Carrieri	Florence Graham-Smith	Lena Maybee
Linda Christiaans	Doris Harrigan	Carolyn McCuaig
Henry Clark	Kathy Harrigan	Ethel McIntyre*
Doris Cochrane	Elise Healy*	Margaret McLaughlin
Ethel Cochrane	Stefan Hoegner	Ross McMaster
Joseph Cochrane	Merle Holt*	Carol McMurray
Catherine Cooke	Sybil Horton	Ruth Mechanicus

Harold Middlemass
Patricia Middlemass
Stewart Moir
Sylvia Morawetz
Ailsa Mouldsdale*
Ruth Murray*
Richard Nagy
Doris Neufeld*
Fred Nichol
Marj Nichol
Robert Nicholson
Russell Oke
John Palmer
Johnny Palmer
Margo Palmer
Henry Pastushok
Tekla Pastushok
William Pastushok
George Pastushok*
Doris Patterson*
Ethel Pelley
Shirley Pellowe

Barbara Perry
Stefania Piotrowski
Tadeusz Piotrowski
Leon Prystay
Margaret Purves*
Leona Robar
William Robar
Paulette Shaw
Audrey Shields
James Shields
Christine Sinclair
Alice Smith
Laverne Smith
Lionel Smith
Richard Smith
Bruce Snell*
Don Snell
Jean Snell
Sean St. Michael
Evelyn Taggart
Raymond Taggart
Philip Taylor

Bessie Thompson
Bill Thompson
Dr. Joan Thomson
Rev. Ian Thomson
Thomas Thomson, Q.C.
Margret Tomlinson
Douglas Townsley
Ella Trick
Ellinor Udell*
Dr. Jim Underhill
Aaron Michael Wahl
Robert Bruce Wahl
WWII Veterans
Barry Walker
June Wenban
Gordon Wepler
Hazel Wepler
Hildegard Wilkins
Madeline Wilkinson*
Mildred Woodland
Janice Woodland Sartor
Helen Woodliffe*

MOTET Faire is the heaven

William Henry Harris

Faire is the heaven where happy soules have place in full enjoyment of felicitie; whence they do still behold the glorious face of the Divine, Eternall Majestie; yet farre more faire be those bright Cherubins which all with golden wings are overdight. And those eternall burning Seraphins which from their faces dart out fiery light; yet fairer than they both and much more bright be the Angels and Archangels which attend on God's owne person without rest or end. These then in faire each other farre excellling as to the Highest they approach more neare, yet is that Highest farre beyond all telling fairer than all the rest which there appeare though all their beauties joynd together were; how then can mortal tongue hope to expresse the image of such endlesse perfectnesse? (Edmund Spenser)

BLESSING

(The children and youth will leave for Church School and Youth Church activities.)

AGNUS DEI

Harold Darke

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

THE SHARING OF THE BREAD AND THE CUP

Come, for all things are now ready.

(All are invited to receive communion by coming forward down the central aisles beginning from the front of the church, and proceeding to one of the stations. For the time being, bread will be offered to you first by the server; you are then invited to receive the juice in a small cup and dispose of it in the basket beside the server. An appropriate response to receiving both the bread and juice is "Amen." Healing stations are available in both the east and west transepts and, if you wish, you may go there for prayer and anointing with oil after having received the elements. Please return to your seats via the side aisles.)

MUSIC AT COMMUNION

Banquet Céleste ("The heavenly banquet") *Olivier Messiaen*

OPENING DOORS

PRAYER AFTER COMMUNION

Let us pray:

**We give thanks, loving God,
that you have refreshed us at your table.
Number us among your servants
and join us with the faithful of every age
who have shared the bread and the cup,
that, strengthened by their witness
and supported by their friendship,
we may run with perseverance the race that is set before us
and receive the joy and peace of everlasting life.
Through Jesus Christ we pray. Amen.**

HYMN 705

For all the saints

Sine Nomine

BLESSING AND SENDING FORTH

POSTLUDE

The eternal gifts of Christ the King

Healey Willan

“Take, eat; this is my body which is given for you.
Do this in remembrance of me.”
When the supper was ended, he took the cup, gave thanks to you,
and gave it to his disciples and said: “Drink from this, all of you;
this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”
In Jesus’ death you have destroyed the power of death,
and by raising Christ to new life you have given us life for ever more.
Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

Eternal God, let your Holy Spirit move over us,
and upon these earthly gifts of bread and wine,
that all who eat and drink at this table
may be one body and one holy people.
Since we are surrounded by so great a cloud of witnesses,
strengthen us to run with perseverance
the race that is set before us,
looking to Jesus, the pioneer and perfecter of our faith.
Let your Spirit make us one with Christ,
one with each other, and one in ministry to the world,
until Christ comes again.

**Through Christ, with Christ and in Christ,
in the unity of the Holy Spirit, all honour and glory is yours,
God most holy, now and forever. Amen.**

THE LORD’S PRAYER

BREAKING OF THE BREAD

“I am the bread which has come down from heaven,” says the Lord.
Let us share in this bread.
“I am the vine, you are the branches.”
May we dwell in Christ, as Christ lives in us.
The gifts of God for the people of God.
Thanks be to God.

(Those serving communion come forward.)

OPENING MINDS

EPISTLE Revelation 21: 1-6
Hear what the Spirit is saying to the church.
Thanks be to God.

PSALM 34, Parts 1 and 2 *(chanted by the choir)* Gerald Knight

GOSPEL Matthew 5: 1-12
The Gospel of Jesus Christ.
Praise to you, O Christ.

ANTHEM O how glorious is the Kingdom Basil Harwood
O how glorious is the Kingdom wherein all the saints rejoice with Christ. Clothed with white robes, they follow the Lamb whithersoever he goeth.

SERMON Signs of a Saint

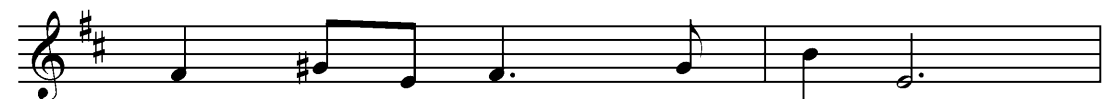
HYMN Blessed are the poor in spirit Annika’s Dance



Blessed are the poor in spi - rit:
Blessed all who thirst or hun - ger:
Each seek - ing peace and jus - tice



heav - en will some - day be theirs.
righ - teous - ly they will be fed.
shall be known as God's own heir.



Blessed are the mourn - ing chil - dren:
Those who re - spond with mer - cy
Blessed, too, are those ill - treat - ed



com - fort comes from One who cares. Blessed the meek and
 will see mer - cy up a - head. Blessed the clean in
 for what's good and right and fair. Blessed the New Cre -



pa - tient, hav - ing cour - age to hang on.
 spi - rit: beau - ti - ful, the pure in heart;
 a - tion, joy be - yond what we - con - ceive;



Soon all earth they will in - her - it;
 one day they will see their Mak - er,
 blessed all those who trust the prom - ise:



times of tri - als will be gone.
 nev - er - more to live a - part.
 with - out - see - ing, they be - lieve!

Words: Rusty Edwards
 Music: Jane Marshall

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PRAYERS OF INTERCESSION

OPENING HEARTS

INVITATION

THE PEACE OF CHRIST

The peace of Christ be with you always.

And also with you.

*(The congregation is invited to share the Peace with a neighbour -
 it is suggested that, at this time, we refrain from shaking hands.)*

OFFERTORY HYMN 473 Let all mortal flesh keep silence

Picardy

(The congregation remains seated for this hymn and stands as the offering is being brought forward.)

THE GREAT THANKSGIVING

God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God.

It is right to give our thanks and praise.

Blessed are you, God of creation and all beginnings,

God of Abraham and Sarah,

God of Miriam and Moses,

God of Joshua and Deborah,

God of Ruth and David,

God of the priests and the prophets,

God of Mary and Joseph,

God of apostles and ancient martyrs,

God of Tutu and Mandela,

God of our grandmothers and grandfathers,

God of our mothers and fathers,

God of the children to all generations.

And so with your people on earth

and all the company of heaven,

we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS

Harold Darke

Holy, holy, holy, Lord God of hosts; heaven and earth are full of thy glory: glory be to thee, O Lord most high. Blessed is the One that cometh in the name of the Lord: Hosanna in the highest.

(The congregation may be seated.)

Loving God, in Jesus of Nazareth

we recognize the fullness of your grace.

We remember that on the night before his death

Jesus came to the table with his friends.

He took bread and gave thanks to you,

broke the bread, gave it to his disciples, and said: